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# 10<sup>th</sup> Judicial Circuit Court for the County of Saginaw

## Adoption Department

### Reference Letter

This form is to be completed legibly, print or type. If certain areas do not apply, print or type N/A.  
[Use Tab after each line to go to the next line]

Adoptee(s) birth name(s): \_\_\_\_\_

Your name: \_\_\_\_\_ Age: \_\_\_\_\_

Relationship to adoptive parent(s) \_\_\_\_\_

1. How long have you known the adoptive parent(s)? \_\_\_\_\_

2. How would you describe adoptive parent(s) relationship with the child(ren)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. How would you describe adoptive parent(s) parenting style? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Do you believe the adoptive parent(s) are able to fulfill the child's(ren's) intellectual, spiritual and moral development?:  Yes  No

5. Can the adoptive parent(s) provide a safe and nurturing environment for the child(ren) to grow and develop?:  Yes  No

6. Do the adoptive parent(s) live in and maintain a clean and adequate home environment?  Yes  No

7. Are the adoptive parent(s) active in the community, how? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. What are some recreational activities the adoptive family is known to be involved in? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



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9. Are you aware of any health conditions of adoptive parent(s)?  No  Yes (If yes, explain):

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If yes to question #9, is the person with the health condition(s) able to meet the needs of the adoptee?

(Explain): \_\_\_\_\_  
\_\_\_\_\_

10. Are you aware of any prior substance use issues of adoptive parent(s)?  No  Yes (If yes, explain):

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If yes to question #10, does the parent's prior substance use impede his/her ability to adopt? (Explain):

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11. Would you recommend the adoptive parent(s) for adoption of the child(ren)?

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12. On a separate sheet of paper provide a reference letter about the adopting family. Please make it at least two paragraphs long about how they are as parents, people and your interactions with them.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Revised: 4/29/2019 MH