

# ADDENDUM

## SAGINAW COUNTY BOARD OF COMMISSIONERS

**Tuesday, June 17, 2025 - 5:00 p.m.**

Saginaw County Governmental Center  
111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

I. **OPENING PROCEDURE**

II. **PUBLIC PARTICIPATION** *(Page 1)*

- a. Public Hearings – *None*
- b. Audiences – *Additional*
  - **Hurley J. Coleman III**, re: update on the Community Action Committee Home Improvement Program – County ARPA Subrecipient
  - **Nicole Lee**, re: unity
- c. Laudatories – *None additional*

III. **PETITIONS AND COMMUNICATIONS** *(Page 5) – None additional*

IV. **INITIATORY MOTIONS** – *None*

V. **REPORTS OF COMMITTEES** – *(Page 7) – None additional*

VI. **RESOLUTIONS** – *(Page 18) – None additional*

VII. **CLOSING PROCEDURE** – *(Page 31)*

- a.
  - 1) Unfinished Business – *None*
  - 2) Proclamations – *None*
  - 3) Appointments and Elections –

### **CHAIR APPOINTMENTS**

None

### **ELECTIONS**

Additional

#### **Board of Health**

Removal of Dr. Charles Mueller and Mr. Gene Nuckolls, with sincere appreciation for their years of service and commitment to our community, creating two (2) vacancies on the Board of Health.

#### **Medical Examiner**

Appointment of Kevin Richard Ginnebaugh, MD as Deputy Medical Examiner, to replace Dr. Russell Bush who has retired

- b. Announcements by Chair
- c. Commissioners' Audiences
- d. Adjournment