

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, January 7, 2020 – 4:00 p.m.**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster

Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *The Saginaw News, WSGW*

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda
  1. **Approval of 2020 Committee and Board Session Calendar** (*Attached*)
  2. **Sheriff William Federspiel & Undersheriff Mike Gomez, re:**
    - **1-21-4** Requesting to purchase a road patrol vehicle and lease an unmarked vehicle up to \$16,000 for a total cost of \$47,000 using funds received from the sale of a pickup truck and insurance proceeds (*Informational*)
    - Discussion of over ground inmate transportation
  3. **Robert Belleman, Controller/CAO, re:**
    - **1-21-2** Submitting a Status Report on the Saginaw County Adult Detention & Sheriff Administration Building Project (*Receive & File*)
  4. **INFORMATIONAL COMMUNICATIONS** (*To be Received and Filed in Committee*)
    - **None**
- V. Miscellaneous
- VI. Adjournment

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, February 4, 2020 – 4:00 p.m.**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster

Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *The Saginaw News, WSGW*

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda

1. **Jason MacDonald, VP of Operations/COO, Mobile Medical Response (MMR), re:**

- **2-18-1** Submitting its Tri-Annual Report on response times and other related information pursuant to the Ambulance Service Agreement between MMR and Saginaw County

2. **John A. McColgan, Jr., Prosecutor, re:**

- **2-18-2** Requesting additional funds in his FY 2020 Budget to fully fund the Auto Theft Assistant Prosecutor position that is necessary and essential to his office

3. **Mary M. McLaughlin, Community Corrections Manager, re:**

- **2-18-3** Requesting approval and acceptance of a grant from the Michigan Economic Development Corporation in the amount of \$250,000 to support Community Corrections programs with no match funds required

4. **Dr. Russell Bush and Marcus Atkins, Senior Director of Development, MIFSM, re:**

- **2-18-13** Submitting its update on the progress of Michigan Institute of Forensic Science & Medicine and its new location

5. **Robert V. Belleman, Controller/CAO, re:**

- **2-18-14** Submitting a Status Report on the Saginaw County Adult Detention & Sheriff Administration Building Project

- V. Miscellaneous
- VI. Adjournment

**AGENDA**  
**COURTS & PUBLIC SAFETY COMMITTEE**  
111 S. Michigan Ave., Room 200, Saginaw MI 48602  
**Tuesday, March 3, 2020 – 4:00 p.m.**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O’Neal, Michael Webster

Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *The Saginaw News, WSGW*

- I. Call to order
- II. Welcome
- III. Public Comment (*Speakers limited to 3 minutes*)

- **Ronald W. Chapman, Sr., Chapman Law Group, on behalf of Corizon Health, re: Contract for Inmate Medical/Mental Health Services (*Information provided*)**

IV. Agenda

1. **Sheriff William Federspiel, re:**

- **3-17-4** Submitting information on amendment of the FY 2020 Budget using reserves in the amount of \$5,634 to increase the Narcotics Enforcement Fund for the purpose of leasing six (6) motorcycles in the total amount of \$36,000 (*Receive & File – Forward to Budget/Audit Committee*)

2. **Robert V. Belleman, Controller/CAO, re:**

- **3-17-10** Submitting information on the Saginaw County Animal Care & Control Resource Center Project Site Selection
- **3-17-11** Submitting a Status Report on the Saginaw County Adult Detention & Sheriff Administration Building Project

- V. Miscellaneous
- VI. Adjournment



# COUNTY OF SAGINAW

## BOARD OF COMMISSIONERS

*Michael A. Webster, Chairman*

Saginaw County Governmental Center  
111 S. Michigan Avenue • Saginaw, Michigan 48602  
Phone (989) 790-5267 • Fax (989) 790-5569 • Email boc@saginawcounty.com

## STATE OF MICHIGAN

### COUNTY OF SAGINAW

**NOTICE IS HEREBY GIVEN:** The following committee meeting(s) that were scheduled for the week of **April 6 - 10, 2020** have been cancelled as follows:

DISTRICT #1  
KATHLEEN K. DWAN

DISTRICT #2  
CHARLES M. STACK

DISTRICT #3  
KIRK W. KILPATRICK

DISTRICT #4  
SHELDON MATTHEWS

DISTRICT #5  
JAMES G. THEISEN

DISTRICT #6  
KYLE R. HARRIS

DISTRICT #7  
CHERYL M. HADSALL

DISTRICT #8  
DENNIS H. KRAFFT

DISTRICT #9  
AMOS O'NEAL

DISTRICT #10  
CARL E. RUTH

DISTRICT #11  
MICHAEL A. WEBSTER

<u>COMMITTEE</u>	<u>DAY</u>	<u>DATE</u>	<u>TIME</u>	<u>PLACE</u>
<del>Human Services</del> <b>Cancelled</b>	<del>Monday</del>	<del>6<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>Courts &amp; Public Safety</del> <b>Cancelled</b>	<del>Tuesday</del>	<del>7<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>County Services</del> <b>Cancelled</b>	<del>Wednesday</del>	<del>8<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>Budget/Audit</del> <b>Cancelled</b>	<del>Thursday</del>	<del>9<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>

**NOTE:** Any committee matters to go before the Board at its April 21, 2020 session will be reviewed at an Executive Committee meeting on Tuesday, April 14, 2020 at 4:00 p.m. via Zoom.

**PURPOSE:** To consider matters pending before the committee, or as noted.

*Meetings are open to all members of the public under Michigan's Open Meeting Act. Individuals with disabilities requiring auxiliary aids or services should contact the Board Office by writing to the address or calling the phone number listed on this letterhead.*

STAFF –

SUZY KOEPLINGER  
BOARD COORDINATOR

CINDY L. LOUCHART  
ASSISTANT BOARD COORDINATOR

Sue Arceo  
Board Assistant

**Minutes available for inspection in the Board Office.**

**POSTED:** April 3, 2020  
**Board Office Initials:** sek



# COUNTY OF SAGINAW

## BOARD OF COMMISSIONERS

*Michael A. Webster, Chairman*

Saginaw County Governmental Center  
111 S. Michigan Avenue • Saginaw, Michigan 48602  
Phone (989) 790-5267 • Fax (989) 790-5569 • Email boc@saginawcounty.com

## STATE OF MICHIGAN

### COUNTY OF SAGINAW

**NOTICE IS HEREBY GIVEN:** The following committee meeting(s) that were scheduled for the week of **May 4 - 8, 2020** have been cancelled as follows:

DISTRICT #1  
KATHLEEN K. DWAN

DISTRICT #2  
CHARLES M. STACK

DISTRICT #3  
KIRK W. KILPATRICK

DISTRICT #4  
SHELDON MATTHEWS

DISTRICT #5  
JAMES G. THEISEN

DISTRICT #6  
KYLE R. HARRIS

DISTRICT #7  
CHERYL M. HADSALL

DISTRICT #8  
DENNIS H. KRAFFT

DISTRICT #9  
AMOS O'NEAL

DISTRICT #10  
CARL E. RUTH

DISTRICT #11  
MICHAEL A. WEBSTER

<u>COMMITTEE</u>	<u>DAY</u>	<u>DATE</u>	<u>TIME</u>	<u>PLACE</u>
<del>Human Services</del> Cancelled	<del>Monday</del>	<del>4<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>Courts &amp; Public Safety</del> Cancelled	<del>Tuesday</del>	<del>5<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>County Services</del> Cancelled	<del>Wednesday</del>	<del>6<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>
<del>Budget/Audit</del> Cancelled	<del>Thursday</del>	<del>7<sup>th</sup></del>	<del>4:00 p.m.</del>	<del>Rm. 200</del>

**NOTE:** Any committee matters to go before the Board at its May 19, 2020 session will be reviewed at an Executive Committee meeting on Tuesday, May 12, 2020 at 4:00 p.m. via Zoom.

**PURPOSE:** To consider matters pending before the committee, or as noted.

*Meetings are open to all members of the public under Michigan's Open Meeting Act. Individuals with disabilities requiring auxiliary aids or services should contact the Board Office by writing to the address or calling the phone number listed on this letterhead.*

STAFF –

SUZY KOEPLINGER  
BOARD COORDINATOR

CINDY L. LOUCHART  
ASSISTANT BOARD COORDINATOR

Sue Arceo  
Board Assistant

**Minutes available for inspection in the Board Office.**

**POSTED:** May 1, 2020  
**Board Office Initials:** sek

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, June 2, 2020 – 4:00 p.m.**

**VIA TELECONFERENCE PER  
EXECUTIVE ORDER 2020-75**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster  
Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *Media*

***The Courts & Public Safety Committee meeting will be held via Zoom online meeting platform.  
As the County Building is closed to the public, the meeting is open remotely  
to the public to follow along and participate during the public portion of the meeting, as follows:***

County of Saginaw is inviting you to a scheduled Zoom meeting.

**Topic:** See Agenda below

**Date/Time:** June 2, 2020 04:00 PM EST

Join Zoom Meeting: <https://zoom.us/j/8024441727> Meeting ID: **802 444 1727**

### **INSTRUCTIONS using ZOOM audio conferencing:**

**Dial: 1 (877) 853-5257 or 1 (888) 475-4499 US Toll-free and enter Meeting ID: 802 444 1727**

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda
  1. **Mark Thompson, President, Mobile Medical Response (MMR), re:**
    - **6-16-1** Sending its tri-annual report pursuant to the Ambulance Service Agreement between the County of Saginaw and MMR for the period of January 1, 2020 - April 30, 2020 (*Receive and File*)
  2. **Mary M. McLaughlin, Community Corrections Manager, re:**
    - **6-16-5** Requesting approval to submit the Community Corrections grant for FY 2021 in the amount of \$527,301 and to accept if awarded
  3. **Michigan Institute of Forensic Science & Medicine (MIFSM), re:**
    - **6-16-10** Submitting an update and progress report on the Office of the Medical Examiner (*Receive and File*)
- V. Miscellaneous
- VI. Adjournment



CORPORATE OFFICE  
**COURTS & PUBLIC SAFETY**  
ADMINISTRATIVE & BILLING OFFICES  
4305 State Street  
Saginaw, Michigan 48603

6-16-1

RECEIVED  
SAGINAW COUNTY  
BOARD OF COMMISSIONERS  
2020 MAY 21 PM 12:01

**TO:** Michael A. Webster, Chairman  
Saginaw County Board of Commissioners

**FROM:** Mark Thompson, President *Mark Thompson*

**DATE:** May 21, 2020

**RE:** Saginaw County Courts & Public Safety Committee

Pursuant to the Ambulance Service Agreement between the County of Saginaw and Mobile Medical Response, Inc. (MMR); MMR shall meet with the Saginaw County Courts and Public Safety Committee tri-annually to report on response times and other related information that may be appropriate.

I would like to request that MMR be placed on the June 2, 2020 Courts & Public Safety Committee agenda to provide that report to the committee. This report will cover the period of January 1, 2020 through April 30, 2020.

Highlights of the report are:

- MMR's response times exceeded the contract requirements in both Area A and Area B
- Patient Satisfaction Rate for the period January 1, 2020 through April 30, 2020 is 92.01.

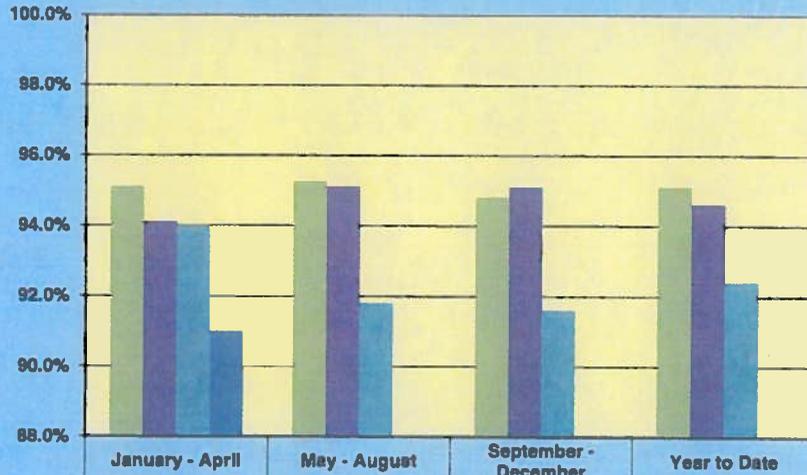
We look forward to presenting our report to the committee.

Thank you



**Mobile Medical Response, Inc.  
Area "A" Compliance Rate  
(8 Minutes 59 Seconds - 90%)**

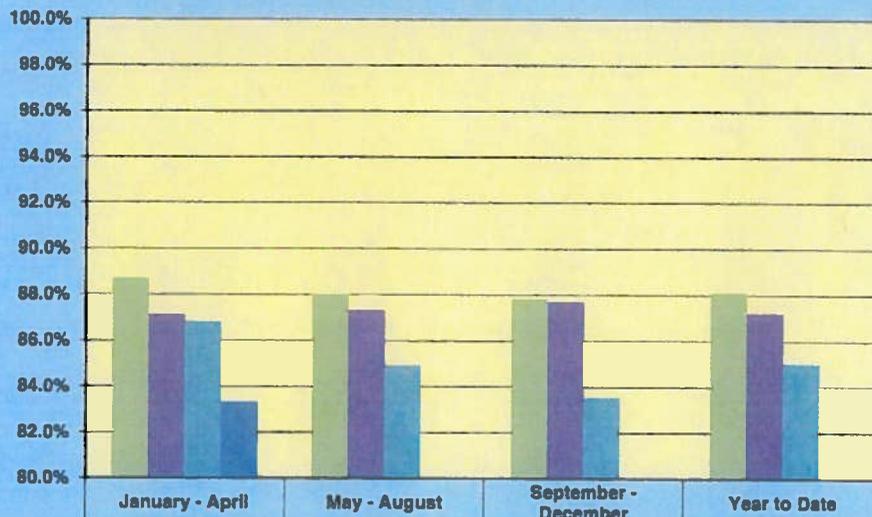
2020 Calendar Year



	January - April	May - August	September - December	Year to Date
2017 Year to Date: 13,193 Calls	95.1%	95.3%	94.8%	95.1%
2018 Year to Date: 13,245 Calls	94.1%	95.1%	95.1%	94.6%
2019 Year to Date: 14,031 Calls	94.0%	91.8%	91.6%	92.4%
2020 Year to Date: 4,526 Calls	91.0%			

**Mobile Medical Response, Inc.  
Area "B" Compliance Rate  
(12 Minutes 59 Seconds - 80%)**

2019 Calendar Year



	January - April	May - August	September - December	Year to Date
2017 Year to Date: 3,483 Calls	88.7%	88.0%	87.8%	88.1%
2018 Year to Date: 3,523 Calls	87.1%	87.3%	87.7%	87.2%
2019 Year to Date: 3,864 Calls	86.8%	84.9%	83.5%	85.0%
2020 Year to Date: 1,293 Calls	83.3%			



**County of Saginaw**  
**OFFICE OF COMMUNITY CORRECTIONS**  
111 S. Michigan Avenue  
Saginaw, Michigan 48602  
989-790-5584

**COURTS &  
PUBLIC SAFETY**

Mary M. McLaughlin  
Manager/Coordinator

May 26, 2020

Chair Michael Webster  
Saginaw County Board of Commissioners  
111 S. Michigan Avenue  
Saginaw, MI 48602

6-16-5

RECEIVED  
SAGINAW COUNTY  
BOARD OF COMMISSIONERS  
MAY 27 AM 10:38

Dear Chair Webster,

Saginaw County has applied for and received grant funding from the State of Michigan, Office of Community Corrections since 1992.

The grant application process for fiscal year 2021 was reviewed and approved by the Community Corrections Advisory Board on May 26, 2020. The amount being requested will be in the amount of \$527,301. It is to be submitted to the State of Michigan Department of Corrections by the end of business on June 1, 2020. As always, there are no match funds required for this grant application process.

I respectfully request this correspondence be directed to the Courts and Public Safety subcommittee meeting being held on June 2, 2020 for approval of the application process with a recommendation to the full Board on June 16, 2020 to submit and accept, if awarded the Community Corrections 2021 Grant.

Sincerely,

*Mary M. McLaughlin*

Mary M. McLaughlin  
Community Corrections Manager

c: Robert Belleman  
CCAB Members

# COURTS & PUBLIC SAFETY

6-16-10

## OFFICE OF THE MEDICAL EXAMINER UPDATE & PROGRESS

### SAGINAW COUNTY

Courts & Public Safety Meeting 2 JUNE 2020



RECEIVED  
SAGINAW COUNTY  
BOARD OF COMMISSIONERS  
2020 MAY 28 PM 2:02

1

## Big Wins

- 10 MONTHS = 8 COUNTIES
  - We are now a regional Medical examiner office for 8 counties
- Received MDHHS grant to improve investigation, detection, and data collection on opioid-deaths
- 18 FTE dedicated to ME office with dramatically increased pay
  - Multiple physicians
  - Multiple laboratory technologists
  - Multiple professional investigators



2

## Big Wins

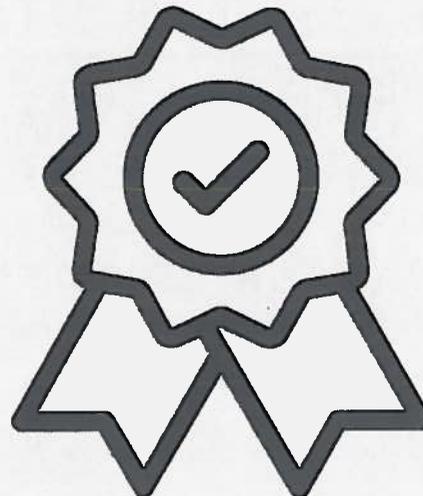
- Succession planning fruition
- Increased quality & efficiency
- Decreased time on scene:
  - Logistical coordination with Central Dispatch
  - MIFSM body transportation vehicle
- Expanded staff to include specialists in child and elder abuse case investigation.



3

## INCREASED QUALITY

- Increased dedicated FTEs to workflow quality, communication, and responsiveness
- 23 Medical Examiner Scene Investigators
- MESIs required to sit for national certification examinations through the American Board of Medicolegal Death Investigators (ABMDI)
  - Certification professionalizes MESIs, demonstrates and documents improved investigative skills, and bolsters scene and courtroom testimony credibility
- Full-time day shift medicolegal death investigation (MEI) services from the main office and after-hours coverage
- Development of Quality Metrics



4



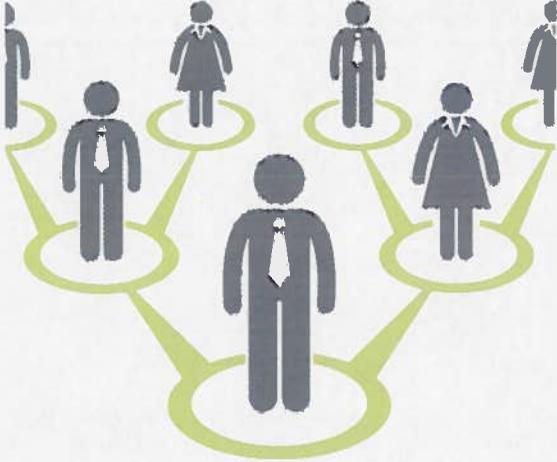
## INCREASED EFFICIENCY

- Decreased time on scene
- Cremation permits available same day
- Death certificates completed when records reach the office for evaluation
- Single electronic records database (MDILog)
- Decreased time for completion of autopsy

5

## SUCCESSION PLANNING SUCCESSES

- 2 forensic pathologists recruited:
  - Randy Tashjian, MD
  - Weihua Tang, MD
- Four Medical Examiners on staff
  - Russell L. Bush, MD
  - Cesar P. Casten Jr, MD
  - Richard Bratton, DO
  - Charles H. Franckowiak, DO



6



## MIFSM Fleet Vehicle

- Body removal and transport is being provided when possible by MIFSM
- Additional fleet vehicles being built to decrease time-on-scene

7

## In-House Toxicology Testing

- Will soon be state reference laboratory
- Completed construction and renovation of forensic laboratory
- Efficient and cost-effective drug-panel testing
- Decreased turn-around time for results receipt pertaining to potential drug deaths
- Currently in validation stages



8

## Dedication to Continuous Improvement

- Root Cause Analysis (RCA) development to address issues that arise with quality improvement metrics, processes, and procedures
- All equipment available to our investigators:
  - Appropriate use & increased aesthetics
    - No longer utilizing giant body bags to wrap decedent children previously provided by others

9

## Future planning



Continued development of in-house and online educational opportunities



Ongoing state, federal and foundation grants being pursued



Affiliation agreements with local and regional educational institutions and agencies

10

## 614 Johnson Street

- Initial development project required 75000 sqf project
- Current plan is to **separate into two separate projects**
  - 25,000 sqf facility at 614 Johnson
  - 75,000 sqf facility TBD
- Future Planning
  - Waiting for COVID to subside
  - Completion of purchase agreement
  - Site evaluation



Proposed facade of 75,000 sqf facility

# COUNTY OF SAGINAW

## BOARD OF COMMISSIONERS



*Michael A. Webster, Chairman*

Saginaw County Governmental Center  
111 S. Michigan Avenue • Saginaw, Michigan 48602  
Phone (989) 790-5267 • Fax (989) 790-5569 • Email boc@saginawcounty.com

### Public Notice of Committee Meetings

The Saginaw County Board of Commissioners will convene for its Committee Meetings scheduled for the week of **August 3 - 7, 2020** as follows:

<u>COMMITTEE</u>	<u>DAY</u>	<u>DATE</u>	<u>TIME</u>	<u>PLACE</u>
Human Services	Monday	3 <sup>rd</sup>	4:00 p.m.	via Zoom
<del>Courts &amp; Public Safety</del> Cancelled	<del>Tuesday</del>	<del>4<sup>TH</sup></del>	<del>4:00 p.m.</del>	<del>via Zoom</del>
County Services	Wednesday	5 <sup>TH</sup>	4:00 p.m.	via Zoom
Budget/Audit	Thursday	6 <sup>th</sup>	4:00 p.m.	TheDow Event Center–Red Room 303 Johnson St. Saginaw, MI 48607

These meetings are being held consistent with Executive Order No. 2020-154 issued by Governor Gretchen Whitmer titled “Alternative means to conduct government business during the COVID-19 pandemic” to consider each committee agenda, and for any other matters brought before the committee. Zoom call-in information is provided on the Agendas for Human Services, ~~Courts & Public Safety~~ and County Services.

Budget/Audit will be in person at TheDow Event Center.

*Meetings are open to all members of the public under Michigan's Open Meeting Act. Individuals with disabilities requiring auxiliary aids or services should contact the Board Office by writing to the address above or calling the Board of Commissioners at 989.790.5267.*

Minutes available for inspection in the Board Office.

**POSTED:** August 3, 2020

**Board Office Initials:** sek

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, September 8, 2020 – 4:30 p.m.**

VIA TELECONFERENCE PER  
EXECUTIVE ORDER 2020-154

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster  
Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *Media*

*The Courts & Public Safety Committee meeting will be held via Zoom online meeting platform. As the County Building is closed to the public except by appointment, the meeting is open remotely to the public to follow along and participate during the public portion of the meeting, as follows:*

County of Saginaw is inviting you to a scheduled Zoom meeting.

**Topic:** See Agenda below

**Date/Time:** September 8, 2020 04:30 PM EST

Join Zoom Meeting: <https://zoom.us/j/8024441727> Meeting ID: 802 444 1727

**INSTRUCTIONS using ZOOM audio conferencing:**

**Dial:** 1 (312) 626-6799 or 1 (929) 436-2866 and enter Meeting ID: 802 444 1727

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda
  1. **Sheriff Department, re:**
    - **9-22-4** Requesting placement on the Courts & Public Safety Committee agenda as an informational item regarding waiver of the hiring freeze to fill two (2) Deputy positions and two (2) Corrections positions.
  2. **Robert Belleman, Controller/CAO, re:**
    - **9-22-22** Submitting an update on the Saginaw County Adult Detention and Sheriff Administration Building Project (*Receive & File*)
  3. **Randy Pfau, 9-1-1 Executive Director, re:**
    - **9-22-25** Submitting their FY 2021 Budget via Resolution
- V. Miscellaneous
- VI. Adjournment

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, October 6, 2020 – 4:00 p.m.**

**VIA TELECONFERENCE PER  
EXECUTIVE ORDER 2020-154**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster  
Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *Media*

***The Courts & Public Safety Committee meeting will be held via Zoom online meeting platform.  
As the County Building is closed to the public, the meeting is open remotely  
to the public to follow along and participate during the public portion of the meeting, as follows:***

County of Saginaw is inviting you to a scheduled Zoom meeting.

**Topic:** See Agenda below

**Date/Time:** October 6, 2020 04:00 PM EST

Join Zoom Meeting: <https://zoom.us/j/8024441727> Meeting ID: 802 444 1727

**INSTRUCTIONS using ZOOM audio conferencing:**

Dial: 1 (877) 853-5257 or 1 (888) 475-4499 and enter Meeting ID: 802 444 1727

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda
  1. **Mobile Medical Response, re:**
    - **10-20-1** Submitting its Tri-Annual Report on response times and other related information pursuant to the Ambulance Service Agreement (*Receive and File*)
  2. **Sheriff William Federspiel, re:**
    - **10-20-7** Requesting a partnership with Team One Credit Union to place an ATM in the lobby of the Sheriff's Office
  3. **Robert Belleman, Controller/CAO, re:**
    - **10-20-9** Submitting a Status Report on the Saginaw County Adult Detention & Sheriff Administration Building Project (*Receive and File*)
- V. Miscellaneous
- VI. Adjournment

Saginaw County  
Governmental Center  
111 S. Michigan Avenue  
Saginaw, MI 48602

# County of Saginaw Board of Commissioners



**Michael A. Webster, Chair**

PHONE (989) 790-5267

[BOC@SAGINAWCOUNTY.COM](mailto:BOC@SAGINAWCOUNTY.COM)

FAX (989) 790-5569

October 30, 2020

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**COMMISSIONERS**

---

DISTRICT #1  
KATHLEEN K. DWAN

DISTRICT #2  
CHARLES M. STACK

DISTRICT #3  
KIRK W. KILPATRICK

DISTRICT #4  
SHELDON MATTHEWS

DISTRICT #5  
JAMES G. THEISEN

DISTRICT #6  
KYLE R. HARRIS

DISTRICT #7  
CHERYL M. HADSALL

DISTRICT #8  
DENNIS H. KRAFFT

DISTRICT #9  
AMOS O'NEAL

DISTRICT #10  
CARL E. RUTH

DISTRICT #11  
MICHAEL A. WEBSTER

**CANCELLATION NOTICE**

**COURTS AND PUBLIC SAFETY COMMITTEE**

TO: Cheryl Hadsall, Chair  
Kirk Kilpatrick, Vice-Chair  
Kathy Dwan  
Amos O'Neal  
Michael Webster

As addressed -

Please be advised that the **Tuesday, November 3, 2020** meeting of the Courts and Public Safety Committee has been **CANCELLED**.

Should you have any questions, do not hesitate to call me.

Sincerely,

**Suzy Koeplinger**  
Board Coordinator

c: Robert Belleman, Controller/CAO  
Koren Thurston, Finance Director  
Jennifer Broadfoot, Personnel Director  
Civil Counsel  
Agenda/Summary Distribution List  
*The Saginaw News*  
WSGW

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**BOARD STAFF**

---

SUZY KOEPLINGER  
BOARD COORDINATOR

CINDY L. LOUCHART  
ASSISTANT BOARD COORDINATOR

SUE ARCEO  
BOARD ASSISTANT

---

# AGENDA

## COURTS & PUBLIC SAFETY COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, December 1, 2020 – 4:00 p.m.**

**VIA TELECONFERENCE PER**

**PA 228 of 2020**

Members: Cheryl Hadsall - Chair, Kirk Kilpatrick - Vice-Chair, Kathy Dwan, Amos O'Neal, Michael Webster  
Others: Robert Belleman, Civil Counsel, Koren Thurston, Jennifer Broadfoot, Board Staff, *Media*

***The Courts & Public Safety Committee meeting will be held via Zoom online meeting platform.  
As the County Building is closed to the public, the meeting is open remotely  
to the public to follow along and participate during the public portion of the meeting, as follows:***

County of Saginaw is inviting you to a scheduled Zoom meeting.

Topic: **See Agenda below**

Date/Time: **December 1, 2020 04:00 PM EST**

Join Zoom Meeting: <https://zoom.us/j/8024441727> Meeting ID: **802 444 1727**

**INSTRUCTIONS using ZOOM audio conferencing:**

Dial: **1 (877) 853-5257 or 1 (888) 475-4499 and enter Meeting ID: 802 444 1727**

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda
  1. **Sheriff William Federspiel, re:**
    - **12-15-2** Requesting reconsideration of a partnership between the Saginaw County Sheriff's Office and Team One Credit Union to place an ATM in the lobby of Sheriff's Department Headquarters
  3. **Robert Belleman, Controller/CAO, re:**
    - **12-15-12** Submitting a Status Report on the Saginaw County Adult Detention & Sheriff Administration Building Project (*Receive and File*)
- V. Miscellaneous
- VI. Adjournment