

**ADDENDUM NO. 1**

**MARSH CREEK #2 DRAIN  
SAGINAW COUNTY, MICHIGAN**

**TO: ALL PROSPECTIVE BIDDERS ON THE SUBJECT PROJECT**

**RE: CHANGES TO BIDDING DOCUMENTS**

*Acknowledge Receipt of this Addendum on Page C-410-1  
of the Bidform (Proposal) where indicated.*

The following is a list of changes to the bidding documents:

1. Addendum No. 1 has been posted to the SCPWC website by Friday, December 13<sup>th</sup>, 2024.
2. Enclosed please find minutes which reflect discussion at the Mandatory Pre-Bid Meeting held on December 11<sup>th</sup>, 2024. All items and changes from the Mandatory Pre-Bid Meeting shall be part of this contract.
3. Enclosed please find a copy of the attendance sheet from the Mandatory Pre-Bid Meeting held on December 11<sup>th</sup>, 2024.
4. In the space provided below, the contractor is required to enter an amount that will serve as a credit back to the project for each location of guardrail removal and reinstallation that is eliminated from the project in the event that access is granted by property owner. A response below is required in order for the bid to be considered complete. The provided price below may be considered during the contract award process.
  - \$ \_\_\_\_\_ for each applicable location

Note all clarifications and changes contained within this Addendum and/or the Pre-Bid meeting minutes supersede any data that may be contained in the plans and specifications regarding the same matter.

An unsigned acknowledgement or lack of acknowledgement shall be cause to have the bid rejected. Acknowledgment of the Addendum No. 1 by the bidder shall indicate full understanding and acceptance of this addendum in its entirety.

Please sign the Acknowledgment below and attach this Addendum No. 1 to the front of your bidding document. Acknowledge the same in the Bid Form (Proposal).

Included with the sealed bid should be:

- A. The Bid Form with Addendum No. 1 acknowledged
- B. A copy of this Addendum with the Acknowledgement Form completed

Prepared by:

SPICER GROUP, INC.



Christian Valesano, P.E.

Project Manager

**ACKNOWLEDGMENT**

BIDDER: \_\_\_\_\_

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**Marsh Creek #2 Drain  
Mandatory Pre-Bid Conference  
1:00 P.M., December 11<sup>th</sup>, 2024  
Saginaw County Public Works Commissioner**

**MINUTES**

1. Sign-In Sheet – **SEE ATTACHED**
2. Introduction
  - a. This meeting will entail general overview of project, construction schedule, specific items on plans and specifications, and questions and answers.
  - b. This is a mandatory Pre-Bid Meeting. - Be sure to sign in; only those in attendance will be allowed to bid on the project.
  - c. Addendum No. 1 will be issued as a result of this Pre-Bid Meeting and will include the minutes of the meeting and sign in sheet, and be posted to the SCPW Commissioner's website by 3:00 PM on Friday December 13, 2024 or before.
  - d. Ask questions at any time.
3. Project Schedule
  - a. Bid Letting –
    - i. **January 8<sup>th</sup>, 2025 @ 10:00 A.M. at Spicer Group office, 230 S. Washington Avenue, Saginaw, MI**
    - ii. Bids will be received until 10:00 A.M.
    - iii. Bids will remain open to acceptance for 90 days after the bid letting.
      - Notice to Proceed – Projected to be June/July, 2025
      - Substantial Completion – July 31, 2026
      - Final Completion – October 15, 2026
4. Construction Staking and Inspection
  - a. Staking - OWNER will provide through the ENGINEER all construction staking for the project.
  - b. Construction Inspection – All construction inspection for the project will be provided by the OWNER'S engineer.
5. Contractor Required Permits
  - a. Saginaw County Road Commission
  - b. Fremont Township (Burning)
  - c. Swan Creek Township (Burning)
6. Utilities
  - a. As shown on the plans.
7. Discussion, General Project Overview
  - a. Project goals include:
    - i. Clearing of maintenance lanes to access the existing Marsh Creek #2 Drain right-of-way.
    - ii. Removal of all standing trees, brush, and deadfall within work area.
    - iii. Removal of all dead/live trees within the slope of the Marsh Creek #2 Drain bank.
    - iv. Clearing of a maintenance lane along the top of bank to allow for future maintenance along the drain.

- v. Installation of maintenance access crossings to maintain a continuous maintenance lane where possible.
- vi. Removal of log jams in the drain.
- vii. Removal of sediment in drain, and bank sloping as shown on plans.
- viii. Removal of sediment bars and leveling **and hauling** of spoils.
- ix. Repairing drain banks and erosion areas.
- x. Replacement of two existing culverts.
- xi. **Removal of two existing crossings.**

## 8. Plan and Spec Review

- a. Plan Review - Items with special consideration:
  - i. Maintenance access culverts may be RCP, CMP, or HP Storm, unless otherwise indicated
  - ii. Sheets 5-7 – DNR Property:
    - Work to be completed July-August and/or December-February
    - Access around Pryor Drain
    - Station 92+00 to 114+96 – Windrow trees on right side of drain
    - Insufficient easement to access drain right of way around guardrail in northwest quadrant
      - a. Removal and reinstallation of guardrail to be included in unit price bid for Cleanup and Restoration
        - i. **Contractor is required to provide credit amount in space provided under item four (4) in Addendum No. 1, to be used in the event that access is granted by property owner.**
  - iii. Sheet 7:
    - Access ramps at Saginaw Valley Rail Trail
      - a. To be constructed using suitable material from offsite, existing spoil piles, or material from excavation on this project.
      - b. All fill material to be approved by engineer prior to construction of ramps.
    - Access ramp off Lakefield Road
      - a. Access drain right of way through MDOT parcel as shown.
  - iv. Sheet 8:
    - Spencer Road crossing
      - a. Access Ramp in NE quadrant
      - b. 36" RCP maintenance access culvert extension in NW quadrant
      - c. Turnarounds at Hoppe Drain
  - v. Sheet 10:
    - Insufficient easement to access drain right of way around guardrail **in both NE and SE quadrants of Orr Road crossing**
      - a. Removal and reinstallation of guardrail to be included in unit price bid for Cleanup and Restoration
        - i. **Contractor is required to provide credit amount in space provided under item four (4) in Addendum No. 1, to be used in the event that access is granted by property owner.**
  - vi. Sheet 11:
    - Access around Shorts Creek Drain
  - vii. Sheet 12:
    - Access around Watson Drain

- b. Basis of Payment & Measurement
    - i. Basis of Payment and Measurement for each bid item is provided in the specifications and should be reviewed in detail by all bidders.
    - ii. Bid Items are based on local standards and vary from MDOT standard specifications.
    - iii. All work shown in plans is intended to be included in the bid items on the bid form. If there are questions on how work items are being paid for, inquire with Spicer Group and we will provide clarifications as needed.
9. Drain Right-of-Way
- a. Drain right-of-way – Outlet (Point of beginning) to Orr Road – 75 feet on each side of Drain centerline.
  - b. Drain right-of-way - Orr Road to Ederer Road – 66 feet on each side of the Drain centerline.
10. Contractor Questions
- i. Contractor Question Deadline – Thursday December 19<sup>th</sup>, 2024 @ 12:00 PM, Email all project related questions to: [christian.valesano@spicergroup.com](mailto:christian.valesano@spicergroup.com) or call @ 906-284-1862.
11. Addendum No. 1 will be posted to the SCPW Commissioner’s website by 3:00 PM on Friday December 13<sup>th</sup> or before, and will include the minutes from today’s meeting and the sign-in sheet.
12. Addendum No. 2, if required will be posted to the SCPW Commissioner’s website by 3:00 PM on Friday December 20<sup>th</sup>, 2024 or before and will include anything that needs to be addressed from the Contractor question period.
13. Questions
- a. **Wood that is to be left for property owners is only required to be cut down and set outside of work area. Topping and cutting to lengths is not required. Removal and disposal of stump is required.**
    - i. **Obtain signed landowner agreement giving permission to leave said wood.**
  - b. **Burying allowed in wooded areas (not whole trees)**
  - c. **Spicer to notify DNR that contractors may be reviewing the drain within the drain right of way between now and the bid opening.**
  - d. **No extra payment granted if Townships elect to not allow burning.**
  - e. **Bank Repair bid item includes filling and grading of bank in areas of major erosion as determined by the engineer.**
    - i. **Erosion Control Blanket and Riprap will be paid separately**
14. Bids are due January 8<sup>th</sup>, 2025 @ 10:00 A.M. at Spicer Group office, 230 S. Washington Avenue, Saginaw, MI
- a. Fill out and sign the bid form
  - b. 5% Bid Bond, made out to: **Marsh Creek #2 Drain Drainage District**
  - c. Signed Addendums
  - d. Acknowledge addendums on bid form
15. Contact
- a. Christian Valesano, Project Manager  
Cell: 906-284-1862  
[christian.valesano@spicergroup.com](mailto:christian.valesano@spicergroup.com)

# Marsh Creek #2 Drain

Mandatory Pre-Bid Meeting: 1:00 PM - December 11, 2024

Name	Company	Phone	Email
Justin Tomasek	Prairie Grain	P: (989) 359-2778	justin@prairiegrain.org
Craig Wolverton	Zervan Bros. Exc.	P: (989) 737-7915	Craigzervanbros@gmail.com
Steven Strouse	Pennington farm drainage	P: (989) 533-8512	StevenStrouse23@gmail.com
Kurt Vincke	Vincke Exc	P: (989) 239-8139	kurtvincke@yahoo.com
NICK GORNET	MID-STATE EARTHWORKS, INC.	P: (989) 233-4831	NICK@MIDSTATEEARTHWORKS.MI.COM
Blake Heinz	Heinz Blake Tree	P: (989) 295-6650	blake@heinztree.com
George Pappas	Heinz Tree	P: (989) 239-8220	george@heinztree.com
Nick C. ZERWINSKI	SPICER Group	P: (989) 529-0256	nickc@spicergroup.com
Bill S Hirely	Bill custom Back Hoe & Dozers	P: (989) 620-1111	BL. SHIRELY@gmail.com
Joe Was Miller	Was Miller Trucking	P: (989) 274-3523	wasmillersj@yahoo.com
Troy Williamson	Bilacic Trucking	P: (989) 329-3674	bilacictrucking@yahoo.com
Christian Valesano	Spicer Group	P: (906) 284-1862	christian.valesano@spicergroup.com
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