

**AGENDA**  
**COURTS & PUBLIC SAFETY COMMITTEE**  
111 S. Michigan Ave., Room 200, Saginaw MI 48602  
**Tuesday, October 1, 2024 – 4:00 p.m.**

Members: Jack Tany - Chair, Sheldon Matthews – Vice-Chair, Rich Spitzer, Mark Piotrowski, Christopher Boyd

Others: Administrator, Finance Director, Civil Counsel, Board Staff, *Media*

- I. Call to order
- II. Welcome/Roll-call
- III. Correction/Approval of Minutes (***September 3, 2024 – Attached***)
- IV. Public comment
  - *Speakers limited to 3 minutes*
- V. Agenda
  1. **Christopher Manriquez, Operations Manager, Mobile Medical Response, re:**
    - **10-15-1** Submitting its Tri-Annual Report on response times and other related information pursuant to the Ambulance Service Agreement (*Receive & File*)
  2. **Todd Borders, Family Court Administrator, re:**
    - **10-15-2** Requesting to speak with the committee about Juvenile Justice Reform and the financial implications of FY 25 mandates for the court
  3. **Undersheriff Gomez, Saginaw County Sheriff's Office, re:**
    - **10-15-3** (1) Requesting to speak with the committee about entering into an agreement with Axon Enterprise to update tasers. \$33,795 will be paid each year for 5 years Beginning this fiscal year with the total cost being \$164,115  
(2) Discussion about purchasing body worn cameras for deputies in security positions at a cost of \$33,959.25 using funds (\$60,000.00) set aside to pay for the Zencycy survey and the remaining to be moved to the promotional items account
  4. **Holly L. Force, Division Director, Juvenile Justice Children's Services Administration, re:**
    - **10-15-4** Providing the State Ward Chargeback Rate for calendar year 2025 effective January 1<sup>st</sup> (*Receive & File*)
  5. **Mary Catherine Hannah, County Administrator, re:**
    - Discussion of Animal Care & Control concerns that were mentioned at the September 17, 2024 Board Session
  6. Any other matters to come before the committee
- VI. Miscellaneous
- VII. Adjournment

**MINUTES**  
**COURTS & PUBLIC SAFETY COMMITTEE**

**DRAFT**

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Tuesday, September 3, 2024 – 4:00 p.m.**

Present: Jack Tany - Chair, Sheldon Matthews – Vice-Chair, Rich Spitzer, Mark Piotrowski, Christopher Boyd

Others: Mary Catherine Hannah, Koren Thurston, Dave Gilbert, Jaime Ceja, Darcie Totten, Jane Collins, Terie Elbers, Mary McLaughlin, Judge Gafkay, Michael Yelsik, James Smith, Suzy Koeplinger, Renee Sharkey, and Catherine Hicks

- I. Call to order ---**Tany @ 4:04 p.m.**
- II. Welcome/Rollcall
- III. Correction/Approval of Minutes (**August 6, 2024**)  
---**Moved by Boyd, seconded by Spitzer, to approve. Motion carried.**
- IV. Public comment ---**None**
- V. Agenda

1. **Hon. Julie A. Gafkay, Circuit Court Chief Judge and Michael Yelsik, Circuit Court Administrator, re:**

**9-17-1** Submitting a request to establish a Saginaw County Legal Self-Help Center

---Discussion was held. It was confirmed that legal advice will not be given. It will be a space offering resources, including a copy machine, printers, 4 kiosks, kids corner, waiting area and office space for one part-time employee to assist in navigating the websites, the courthouse, and community resources. Parties may use this space to prepare their documents before attending court. In addition to providing resources for the public, it is expected this self-help center will reduce the amount of time presently required to process illegibly written and unclear requests in the court documents and reduce the time it takes the courts to hear the cases. The center will be in the former Pretrial Services space presently used for storage of documents that will be purged. Commissioner Spitzer asked if there is an impact on the general fund budget. Administrator Hannah explained that the County's role is in-kind and does not hit anyone's balance sheet. He asked if there will be a security camera to which she responded that the grant money will pay for the camera. Chief Judge Gafkay explained that this space will improve people's ability to access justice.

---**Moved by Boyd, seconded by Matthews, to approve the request to establish a Legal Self-Help Center, contingent upon receiving up to \$50,400 in grant money from the State Court Administrative Office (SCAO) and Saginaw County's in-kind contribution of up to \$16,700 for the use of the space and other costs. Motion carried. (Board Report)**

2. Any other matters to come before the committee ---**None**

- VI. Miscellaneous ---**None**
- VII. Adjournment ---**Moved by Matthews, seconded by Boyd, to adjourn. Motion carried; time being 4:34 p.m.**

Respectfully Submitted,  
Jack Tany, Committee Chair  
Suzy Koeplinger, Committee Clerk



September 24, 2024

# COURTS & PUBLIC SAFETY

10-15-1

Christopher Boyd, Chairman  
Saginaw Board of Commissioners  
111 S. Michigan Ave  
Saginaw, MI 48602

RE: MMR Report to Saginaw County Courts and Public Safety Committee

Pursuant to the Ambulance Service Agreement between the County of Saginaw and Mobile Medical Response, Inc. (MMR); MMR shall meet with the Saginaw County Courts and Public Safety Committee tri-annually to report on response times and other related information that may be appropriate.

I would like to request that MMR be placed on the October 1<sup>st</sup>, 2024, agenda to provide our report to the committee. This report will cover the period May 1, 2024, through August 31, 2024.

Highlights of the report are:

- MMR's response times for the period of above
- Patient Satisfaction scores
- CVA quality data
- Community benefit
- Education and staffing update

We look forward to presenting our report to the committee.

Respectfully,

A handwritten signature in black ink, appearing to read 'C. Manriquez', with a long horizontal flourish extending to the right.

Christopher Manriquez, Paramedic  
Saginaw Operations Manager, MMR

# COURTS & PUBLIC SAFETY

Item for Review

10<sup>th</sup> Circuit – Family Division

9-23-24

10-15-2

To: Chairman Boyd & Courts & Public Safety Committee  
From: Todd E. Borders; Family Court Administrator  
RE: Request to speak with the committee about juvenile justice reform and the financial implications of FY 25 mandates for the Court.

Items to discuss:

1. Juvenile mandates on assessing fines and costs associated with juvenile cases.
2. Juvenile caselaw changes impacting expert witness testimony.
3. Mandated changes impacting detainment of youth in a secure setting.

I look forward to discussing these items with you.

Sincerely;



Todd E. Borders

Court Administrator  
10<sup>th</sup> Circuit-Family Division

SAGINAW COUNTY BOC  
SEP 24 '24 AM 10:39



# COURTS & PUBLIC SAFETY

## SAGINAW COUNTY SHERIFF'S OFFICE

311 S. Harrison Street • Saginaw, MI 48602

PH: 989.790.5400 FAX: 989.790.5429

10-15-3

**WILLIAM L. FEDERSPIEL**  
*Sheriff*

**MIGUEL GOMEZ**  
*Undersheriff*

September 26, 2024

Dear Chair, Tany,

I request to be placed on the Courts and Public Safety Committee agenda to discuss entering into an agreement with Axon Enterprises to update tasers. The total cost is \$164,115.00 one-time payment. We have submitted budget for \$35,000 per year for the next 5 years to cover this cost. Axon would allow us to pay \$33,795.00 per year over the next 5 years with the first payment being this fiscal year. I would also like to discuss purchasing body worn cameras for the deputies working inside security positions. The cost is \$33,959.25. I would take this from the funds set aside to pay for the Zencity survey (\$60,000.00) The remaining funds I would like have moved to the promotional items acct.

Undersheriff Miguel Gomez





# COURTS & PUBLIC SAFETY

GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

ELIZABETH HERTEL  
DIRECTOR

10-15-4

August 30, 2024

RECEIVE & FILE

Dear Family Court Judges, Family Court Administrators and County Treasurers:

The Youth Rehabilitation Services Act, MCL 803.301 et seq., requires the Michigan Department of Health and Human Services (MDHHS) "prescribe the liability of counties for the cost of services for state wards." **The department has determined that the attached rates will be effective for calendar year 2025, effective January 1, 2025.** These rates shall remain in effect until the next scheduled revision in 2026.

Each county will continue to be charged one-half of the appropriate per diem costs for care provided to a state ward. There is no chargeback for Title IV-E funded youth placements.

The department is making every effort to contain the cost of care for youth placed in state facilities while ensuring the provision of quality care. Medical costs incurred for individual youth that are over and above routine medical care will continue to be billed directly and are not included in the per diem cost. Routine medical care consists of services such as routine physical exams, dental exams, first aid and over the counter medications for common ailments. Any non-routine medical costs for an individual youth will be billed to the county court with jurisdiction over the youth's commitment to MDHHS under the Youth Rehabilitation Services Act. This practice is consistent with MCL 803.305(1), which requires that "the county from which the public ward is committed is liable to the state for 50 percent of the cost of his or her care". Attributing non-routine medical costs to the county of commitment will help lower the daily cost for all youth and assign additional medical costs only to the youth in need of such services.

For questions regarding chargeback rates, please contact Holly Force at (517) 335-3489.

Sincerely,

*Holly L. Force*

Holly L. Force, Division Director, Juvenile Justice  
Children's Services Administration

Attachment

c: MDHHS Local Office Directors

SAGINAW COUNTY BOC  
SEP 5 '24 PM 2:18

STATE WARD CHARGEBACK RATE

Calendar Year 2025

PROGRAM	COST PER CHILD PER DAY	CHARGEBACK RATE NON-TITLE IVE
Shawono	\$440.34	\$220.17
Bay Pines	\$492.23	\$246.12
Foster Family Homes		\$ 19.12

Note: Care for state wards placed in private childcaring institutions and county detention facilities will be charged at one-half the actual amount paid.