

AGENDA
COURTS & PUBLIC SAFETY COMMITTEE
111 S. Michigan Ave., Room 200, Saginaw MI 48602
Tuesday, October 1, 2024 – 4:00 p.m.

Members: Jack Tany - Chair, Sheldon Matthews – Vice-Chair, Rich Spitzer, Mark Piotrowski, Christopher Boyd

Others: Administrator, Finance Director, Civil Counsel, Board Staff, *Media*

- I. Call to order
- II. Welcome/Roll-call
- III. Correction/Approval of Minutes (***September 3, 2024 – Attached***)
- IV. Public comment
 - *Speakers limited to 3 minutes*
- V. Agenda
 1. **Christopher Manriquez, Operations Manager, Mobile Medical Response, re:**
 - **10-15-1** Submitting its Tri-Annual Report on response times and other related information pursuant to the Ambulance Service Agreement (*Receive & File*)
 2. **Todd Borders, Family Court Administrator, re:**
 - **10-15-2** Requesting to speak with the committee about Juvenile Justice Reform and the financial implications of FY 25 mandates for the court
 3. **Undersheriff Gomez, Saginaw County Sheriff's Office, re:**
 - **10-15-3** (1) Requesting to speak with the committee about entering into an agreement with Axon Enterprise to update tasers. \$33,795 will be paid each year for 5 years Beginning this fiscal year with the total cost being \$164,115
(2) Discussion about purchasing body worn cameras for deputies in security positions at a cost of \$33,959.25 using funds (\$60,000.00) set aside to pay for the Zencycy survey and the remaining to be moved to the promotional items account
 4. **Holly L. Force, Division Director, Juvenile Justice Children's Services Administration, re:**
 - **10-15-4** Providing the State Ward Chargeback Rate for calendar year 2025 effective January 1st (*Receive & File*)
 5. **Mary Catherine Hannah, County Administrator, re:**
 - Discussion of Animal Care & Control concerns that were mentioned at the September 17, 2024 Board Session
 6. Any other matters to come before the committee
- VI. Miscellaneous
- VII. Adjournment