



Brian J. Wendling
Public Works Commissioner
Governmental Center
111 S. Michigan Ave., Suite 103
Saginaw, MI 48602
Phone 989-790-5258
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NOTICE OF LETTING

DATE: Tuesday, April 20, 2021
TIME: 10:00 a.m.
LOCATION: Spicer Group, Inc. - 230 S. Washington Avenue, Saginaw, Michigan
QUESTIONS: (989) 790-5258

The Saginaw County Public Works Commissioner will meet on the above date, time and location to receive construction bids for the Sanderson Drain. Bids will then be opened and publicly announced.

The Sanderson Drain project will be let in one section as follows, having the length, average depth and width as set forth:

MAIN BRANCH

OPEN CHANNEL CONSTRUCTION

1,358	Lin. Ft.	Open Channel Excavation - 4' Bottom
735	Lin. Ft.	Channel Cleanout
1,868	Lin. Ft.	Spoil Leveling - One Side
225	Lin. Ft.	Spoil Hauling
1	Lump Sum	Site Clearing
2,463	Lin. Ft.	Drain Maintenance (Gable Road to Moore Road)

CROSSINGS

No. 1 Station 25+72 - Gabel Road - Bituminous Road

No Work

No. 2 Station 49+87 - Weiler, L. - Footbridge

No Work

No. 3 Station 59+00 - Schultz, R. & P. - Footbridge

No Work

No. 4 Station 68+83 - E. Moore Road - Bituminous Road

No Work

No. 5 Station 77+88 - Sanderson, G. - Gravel Drive

56 Lin. Ft. 42" Culvert

No. 6 Station 81+28 - Beins, C. & P. - Gravel Drive

56 Lin. Ft. 42" Culvert

No. 7 Station 89+17 - Bell Road - Bituminous Road

240 Lin. Ft. 42" Culvert

1 Each 42" x 18" Inlet Tee W/ EJ 6115 N Grate

1	Each	42" x 18" Tee
1	Each	18" x 18" Inlet Tee w/ EJ 6115 N Grate
14	Lin. Ft.	18" Stm. Swr.
98	Cu. Yd.	Sub-Grade Undercut

MAINTENANCE LANE CULVERTS

150	Lin. Ft.	15" HP Storm Maint. Lane Culvert
60	Lin. Ft.	18" HP Storm Maint. Lane Culvert
120	Lin. Ft.	24" HP Storm Maint. Lane Culvert

SOIL EROSION AND SEDIMENT CONTROL

210	Sq. Yds.	Miscellaneous Plain Riprap
200	Lin. Ft.	Plain Riprap Spillway
25	Lin. Ft.	Grass Spillway
900	Lin. Ft.	Plain Riprap Toe of Slope Protection
1,000	Lin. Ft.	4" Toe Drain (CPT Perforated w/Sock)
4	Each	35' of 15" C.M.P. Surface Outlet Tube
6	Each	Lateral Tile Connections
10	Each	6" to 8" Tile Outlet Repair
14	Each	Plain Riprap Splash Pad
1	Lump Sum	Seeding, Fertilizing, and Mulching

MISCELLANEOUS ITEMS

1	Lump Sum	Cleanup and Restoration
1	Lump Sum	Traffic Control

ALTERNATE BID ITEMS

OPEN CHANNEL CONSTRUCTION

2,537	Lin. Ft.	Drain Maintenance (Cass River to Gabel Road)
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BELL ROAD WATER MAIN LOWERING

60	Lin. Ft.	12" PVC Water Main (Fittings included)
2	Each	12" Valve & Box
2	Each	Connect to Existing 12" Water Main

This Notice of Letting, the plans, specifications and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at Spicer Group, Inc. and available to interested parties. Bids will be made and received in accordance with these documents. Bidding Documents, including plans and specifications, may be examined at the following locations:

Saginaw County Public Works Commissioner: Digital documents on website at no charge
<http://www.saginawcounty.com/PublicWorks/Current-Projects.aspx>

Spicer Group, Inc.: Copies obtained upon payment of a \$50.00 - non-refundable deposit at Spicer Group, Inc., 230 S. Washington Ave., Saginaw, MI 48607. Contact Angie McCullen at Spicer Group at 989-385-4334 for hard copies.

A security deposit in the form of a cashier's check, money order, certified check or bidders' bond shall be submitted with any bids. No cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the Contract is awarded.

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

The following is a condensed description of the land constituting the Sanderson Drain Drainage District. The description of area that is served by the Sanderson Drain consists of lands situated in Sections 19, 20, 21, 28, 29, 33 of Bridgeport Township, T.11 N. R.05 E., Saginaw County, Michigan.

Bridgeport Township, T.11 N. R.05 E., Saginaw County, Michigan.

In Section 19 – The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the entire Southeast $\frac{1}{4}$ of the Section.

In Section 20 – The entire Northwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the entire Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Section.

In Section 21 – The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Section.

In Section 28 – The entire Northwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Section.

In Section 29 – The entire Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and North $\frac{1}{2}$ of Northwest $\frac{1}{4}$ of the Section.

In Section 33 – The Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Section.