## ORIGINAL TO: County Clerk(s) COPY TO: Equalization Department(s) COPY TO: Each township or city clerk

L-4029

## 2022 Tax Rate Request (This form must be completed and submitted on or before September 30, 2022) MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

Carefully read the instruction

| County(ies) Where the Local Coversment H. River County (ies) Where the Local Coversmen |                    |               |                                      |  |              |   |                       |   |            |                |  | arefully read the instructions on page 2 |                               |  |
|--|--------------------|---------------|--------------------------------------|--|--------------|---|-----------------------|---|------------|----------------|--|--|-------------------------------|--|
| County(ies) Where the Local Government Unit Levies Taxes  2022 Taxable Value of ALL Properties in the Unit as of 5-23-2022   |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
| Local Governme   | ent Unit Requestin | a Millaga I a |                                      |  |              | 004, 132, 041   |                       |   |            |                |  |  |                               |  |
|  |                    |               |                                      | 193  |              | For LOCAL School Districts: 2022 Taxable Value evolution Drivers 15 |                       |   |            |                |  |  | •                             |  |
| For LOCAL School Districts: 2022 Taxable Value excluding Principal Residence This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 21   |                    |               |                                      |  |              |   |                       |   |            |                | dence, Qualified Agric   | utlural, Qualified Fore:                 | st, Industrial                |  |
| authorized for   | r levy on the 20   | d for each    | unit of govern                       | nment/for which a p                                | roperty      | tax is levi   | ed Penalty for non    | £III  |            |                |  |  |                               |  |
|  | lety on the 20     | ZZ LAX FOII   |                                      |  |              |   | out remaity for fion- | iling is pro  | vided u    | nder MCL Se    | c 211.119. The foll  | owing tax rates ha                       | ve been                       |  |
| ,  |                    |               | (4)                                  | (5) **   |              |   | (7)                   |   |            |                |  |  |                               |  |
|  | -                  | (3)           | Original<br>Millage<br>Authorized by | 2021 Millage Rate<br>Permanently<br>Reduced by MCL | (            | 6)  | 2022 Millage          | (8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback |            |                |  | (11)<br>Millage<br>Requested to be       | (12)<br>Expiration<br>Date of |  |
|  | (2)                |               |                                      |  | 2022         | Current   | Rate Permanently      |   |            | (0)            | (40)   |  |                               |  |
| (1)<br>Source  | Purpose of         | Date of       | Election                             | 211.34d  | Year "F      | leadlee"  | Reduced by MCL        |   |            | (9)<br>Maximum | (10)   |  |                               |  |
| Source   | Millage            | Election      | Charter, etc.                        | "Headlee"  | Fra          | Reduction ction   | 211.34d               |   |            | Allowable      | Millage<br>Requested to  |  |                               |  |
| 1661   | 2 1'               | 0 0           |                                      |  | 114          |   | "Headlee"             | Fraction  | on         | Millage Levy   | * be Levied July 1   | Levied Dec. 1                            |                               |  |
| Voted  | aciatino           | 8-2008        | .4000                                | .4000  | 1,00         |   | (/(~)<~               |   |            |                |  | Ecvica Dec. 1                            | Authorized                    |  |
| Voted  | 1'.                |               |                                      | 17000  | 1100         |   | .4000                 | 1.000   | $\supset$  | 4000           | f .  | 4/000                                    | 1/222                         |  |
| VOICO  | Derating           | ¥3032         | .4000                                | .4000  | 1,00         | 2   | ,4000                 | . ~~~   | _          | (              |  |  | 1-1-202                       |  |
|  |                    |               |                                      |  | Tell Comment |   | 7000                  | 1.0000  |            | ,4000          | )  | -1500                                    | 1-1-203                       |  |
|  |                    |               |                                      |  |              |   | 6                     |   |            |                |  | 7000                                     | 1-1-200                       |  |
|  |                    |               |                                      |  |              |   |                       |   |            |                |  | -  |                               |  |
|  |                    |               |                                      |  |              |   |                       | 8   |            |                |  |  |                               |  |
|  |                    |               |                                      | 1  |              |   |                       |   |            |                |  |  |                               |  |
|  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
|  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
|  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
|  |                    | ,             |                                      |  | ,            |   |                       |   |            |                |  |  |                               |  |
|  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
| Prepared by  |                    |               |                                      |  |              |   |                       |   |            |                | 8  |  |                               |  |
|  | ·                  |               |                                      | hone Number  |              |   | Title of Preparer     |   |            |                |  |  |                               |  |
| - ARI  | Duse               | K_            | 98                                   | 19 78/-37  | 770          |   | - 1                   | <i>^</i>  |            |                | Date   |  |                               |  |
| CERTIFICA  | TION: As the re    | epresentati   |                                      |  |              |   | Direc                 | TOP   |            |                | 08-18-   | - 2022                                   |                               |  |
| CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been precessary, to comply with MCI. Sections 314 344 344 344 344 344 344 344 344 344   |                    |               |                                      |  |              |   |                       |   |            |                |  |  | wite street, and the          |  |
| 200 4044/0) The deciding 211.24e, 211.34 and for I OCAL school district.   |                    |               |                                      |  |              |   |                       |   |            |                |  |  | e if requesting               |  |
| <del></del>  |                    |               |                                      |  |              | OLO WINCH   | ievy a Supplemental   | (Hold Harmi   | less) Mill | age,           | Standard Comment of the Comment of t | Pieting trus section.                    | ,, 2022 101                   |  |
| Clerk  | Signature          | 1-            | 7                                    | I <sub>z</sub> .                                   |              |   |                       |   |            |                | Total School Dist  | rict Operating                           |                               |  |
| Secretary  |                    | 1/            |                                      | Prin   | t Name       | ,   |                       | . D   | ate        |                | Rates to be Levie  | ates to be Levied (HH/Supp               |                               |  |
|  | -///               |               |                                      |  | Mil          | has   | Thau                  |   |            |                | and NH Oper ON   | NH Oper ONLY)                            |                               |  |
| Chairperson Signature For Principal Residence  |                    |               |                                      |  |              |   |                       |   |            |                |  | ence, Qualified                          |                               |  |
| President  |                    | Eng XVS       | 1.R                                  | \ \ \ Pmn  | Name         | 1   | , 5. 0                | D   | ate        |                | Ag., Qualified Fore  | st and Industrial                        |                               |  |
| Under Truth in   | Tayation MCI       | S-0           | 0,0                                  | 1  | 20 mg        | las   | レードシャ                 |   | R.1Q.      | 22             | Personal   |  |                               |  |
| For Commercial Personal  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
| arger than the rate in column 9  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
| For Commercial Personal surger than the rate in column 9.  IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).  |                    |               |                                      |  |              |   |                       |   |            |                |  |  |                               |  |
| HAILOKI  | ANI: See in        | nstruction    | s on page 2 r                        | egarding where to                                  | find the     | millage r   | ate used in eather    | (E)   |            |                |  |  |                               |  |
|  |                    |               |                                      |  |              | age I   | are used in column    | (5).  | Al         | JG 3 0 2       | 022  | - (8)                                    |                               |  |