

# AGENDA

## COMMITTEE OF THE WHOLE

**Tuesday, November 15, 2022 – 4:00 p.m.**

111 S. Michigan Ave., Room 200, Saginaw MI 48602

**Members:** Sheldon Matthews - Committee Chair, Christopher Boyd, Carol Ewing, Kyle Harris, Dennis Krafft, Gerald Little, Carl Ruth, Tracey Slodowski, Jack Tany, Michael Webster, Cynthia Winiecke

**Others:** County Clerk, Controller/CAO, Civil Counsel, Board Staff, Elected Officials, Dept. Heads

- I. Call to order
- II. Welcome
- III. Public comment (*Speakers limited to 3 minutes*)
- IV. Agenda

1. Discussion of presentations from October 26, 2022 Committee of the Whole

Review/discussion of External Request funding requests from the following organizations:

Req. #	Organization	Description	Original Amt.
#7	<b>School District of the City of Saginaw</b> By: Tamara Johnson, CFO	Community Resource / Youth Program / Activities	\$750,000
#12	<b>YMCA of Saginaw</b> By: Steve Meyer	Child Care (\$100,000); Nutrition (\$125,000); Senior Health (\$100,000); Social Emotional Wellness (\$100,000); Operational Support Pandemic Shortfall (\$500,000)	\$925,000 <b>Amended: \$500,000</b>
#21	<b>Youth Development Corp USA</b> By: Denita Dorsey	Advance Underserved At-Risk Youth & Adults by Expanding Accessibility in Education Training/Career Placement – Skilled Trades	\$305,000
#22	<b>Child &amp; Family Services</b> By: Jill Hogenson	Counseling – Mental Health, for Uninsured, High Deductible, Inability to Pay for All Sessions	\$40,000
#23	<b>Public Libraries of Saginaw</b> By: Maria McCarville, Director	Library of Things: i.e. Arts & Crafts, Kitchen Equipment, Electronics, Musical Instruments, Gardening, Tools, etc.	\$20,000
#29	<b>The Neighb</b> By: Canika Owen-Robinson	Support/Programs to Prevent Crime, Promote Economic Development, and Community Health	\$4 mil. <b>Amended: \$1.1 mil.</b>
#30	<b>First Ward Community Center</b> By: Dr. Dawn Hinton	Building Upgrades; After School, Drug Prevention & Senior Programs, Soup Kitchen, Utilities, Insurance, Fees	\$1,130,000
#32	<b>Community Action Committee</b> By: Hurley Coleman III, M.S.A.	Econ. Dev.– Affordable Housing (\$1 mil); Econ. Dev. – Small Bus. Childcare (\$500,000); Community Center Support (\$1.5 mil); Education (\$1.2 mil)	\$4.2 mil.
#33	<b>Saginaw Community Food Club</b> By: Tina Swanton, MiHIA	Improve Food Equity; Non-Profit Grocery Store	\$2 mil.
#36	<b>HealthSource Saginaw</b> By: David Marshall/Michelle Trevillian	Mental Health Technician Staffing; Offer Entry Level Career Path for Saginaw County Residents	\$160,750
#38	<b>Crime Stoppers of Saginaw County</b> By: Eddie Foxx	Assist Law Enforcement via Tip Line – Raise Awareness in Community, Marketing & Operating	\$60,000

2. Other Issues of Interest/Concern

- Controller/CAO – Public Works Commissioner, re:  
Discussion of ARPA funding allocated to Public Works for two (2) drain projects requested by Commissioner Ewing and Slodowski

V. Miscellaneous

VI. Adjournment

Note: Upon completion of discussion, only motions to refer to an organized committee or to postpone indefinitely shall be allowed - Article IX, Section 9.5, 2022 Board Rules.