

**ADDENDUM NO. 1**

**NEW TAMARACK DRAIN  
SAGINAW COUNTY, MICHIGAN**

**TO: ALL PROSPECTIVE BIDDERS ON THE SUBJECT PROJECT**

**RE: CHANGES TO BIDDING DOCUMENTS**

*Acknowledge Receipt of this Addendum on Page C-410-1  
of the Bidform (Proposal) where indicated.*

The following is a list of changes to the bidding documents:

1. Addendum No. 1 has been emailed to you on Friday, April 19<sup>th</sup>, 2024.
2. Enclosed please find minutes which reflect discussion at the Mandatory Pre-Bid Meeting held on April 17<sup>th</sup>, 2024. All items and changes from the Mandatory Pre-Bid Meeting shall be part of this contract.
3. Enclosed please find a copy of the attendance sheet from the Mandatory Pre-Bid Meeting held on April 17<sup>th</sup>, 2024.
4. A .kmz file of the drain centerline has been included with this Addendum No. 1.

Note all clarifications and changes contained within this Addendum and/or the Pre-Bid meeting minutes supersede any data that may be contained in the plans and specifications regarding the same matter.

An unsigned acknowledgement or lack of acknowledgement shall be cause to have the bid rejected. Acknowledgment of the Addendum No. 1 by the bidder shall indicate full understanding and acceptance of this addendum in its entirety.

Please sign the Acknowledgment below and attach this Addendum No. 1 to the front of your bidding document. Acknowledge the same in the Bid Form (Proposal).

Included with the sealed bid should be:

- A. The Bid Form with Addendum No. 1 acknowledged
- B. A copy of this Addendum with the Acknowledgement Form completed

Prepared by:

SPICER GROUP, INC.



Luke D. O'Brien, P.E.  
Project Manager

**ACKNOWLEDGMENT**

BIDDER: \_\_\_\_\_

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**New Tamarack Drain  
Saginaw County Public Works Commissioner  
Saginaw County**

**Mandatory Pre-Bid Conference  
3:00 P.M., April 17<sup>th</sup>, 2024  
Spicer Group's Office**

**MINUTES**

1. Introductions
2. Sign in Sheet – **SEE ATTACHED**
  - a. This meeting will entail a general overview of the project, construction schedule, specific items on plans and specifications, and questions and answers.
  - b. This is a Mandatory Pre-Bid Meeting. Your signature on the sign-in sheet acknowledges your presence at this meeting.
  - c. Separate addendum will be issued as a result of this Pre-Bid Meeting on Friday, April 19<sup>th</sup>, by 3:00 pm, or sooner.
    - i. Addendum will be emailed out (if you provide an email address on the sign in sheet).
    - ii. Addendum will be posted to the SCPW Commissioner's website
  - d. Ask questions at any time.
3. Project Overview
  - a. New Tamarack Drain, Open Channel – See Plan & Profile on Sheets 5 – 11
    - i. Channel cleanout of main drain and two branches, cleanout or replacement of crossings.
    - ii. Hart Rd Crossing to Sta. 55+00
      - Limited access to this area
      - Protect concrete driveway on West side of drain
        - a. **Contractor is liable for damages to driveway**
      - Install temporary crossing at Sta. 55+00 for access to East side of drain
        - a. **Hauling from work completed on East side will need to go out to Swan Creek Road**
    - iii. Sta. 172+05 to Point of Ending
      - Spoils are to be hauled to stockpile sites as shown on plans
        - a. Primary Stockpile Site – 15' of space to be left along drain and along pine trees
          - i. **Stockpile areas are for spoils generated from channel cleanout in this area only. Wood chips, mulch, etc. from this section of drain will need to be hauled offsite.**
          - ii. **Spoil stockpiles are to be seeded. Leveling is not required.**
          - iii. **Stripping of topsoil is not required prior to piling.**
    - iv. Branch No. 1 and Swan Creek Rd Branch
      - Protect pavement when working along road

4. Project Schedule
  - a. Bid Letting
    - i. May 2<sup>nd</sup>, 2024 @ 11:00 a.m. at Spicer Group's Office
      - Notice to Proceed – Estimated to be Fall of 2024
  - b. Substantial Completion – September 15<sup>th</sup> 2025
  - c. Final Completion – October 15<sup>th</sup>, 2025
  - d. Liquidated Damages - \$500.00 per day from substantial completion date.
5. Bid Items with Special Considerations
  - a. Basis of Payment & Measurement
    - i. Basis of Payment and Measurement for each bid item is provided in the specifications and should be reviewed in detail by all bidders.
    - ii. Bid Items are based on local standards and vary from MDOT standard specifications.
    - iii. All work shown in plans is intended to be included in the bid items on the bid form. If there are questions on how work items are being paid for, inquire with Spicer Group and we will provide clarifications as needed.
  - b. Davis Bacon Wage Rates will be required. Certified payrolls will need to be submitted as requested by engineer along with pay requests and onsite wage rate interviews may be conducted.
    - i. **Davis Bacon Wage Rates are required for all subcontractors as well.**
6. Payment
  - a. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the 25th day of each month during performance of the Work.
7. Construction Staking and Inspection Staking – OWNER will provide through the ENGINEER all construction staking for the project.
  - a. Contractor to provide 48 hour notice for construction staking.
  - b. Spicer Group Inspection – Spot inspections will be conducted on an as-needed basis.
8. Permits
  - a. Saginaw County Road Commission – By Contractor
    - i. **Contractor to coordinate shoulder closures with SCRC**
9. Bonds and Insurance
  - a. Construction Performance Bond
  - b. Construction Payment Bond
  - c. Liability Insurance Requirements (See Section 800 – Supplemental Conditions)
10. Soil Erosion, Sediment Control and Clean-Up
  - a. All SESC measures will be staked in field by Engineer following site clearing.
  - b. All lawn areas provided with a minimum of 4" screened top soil, landscape graded and seeded.
11. Contractor Bids
  - a. Bids are due:
    - i. May 2<sup>nd</sup>, 2024 - 11:00 a.m. @ Spicer Group's Office (230 S. Washington Avenue, Saginaw, MI 48607)
  - b. Addendum No. 1 will be issued as a result of this meeting.
  - c. Contractor Question Deadline –

- i. Friday, April 26<sup>th</sup> @ 12:00 PM, Email all project related questions to:  
[lukeo@spicergroup.com](mailto:lukeo@spicergroup.com) or call @ (989) 280-2109.
  - If needed, Addendum No. 2 will be emailed and posted by 9:00 AM on Tuesday, April 30<sup>th</sup> or before.
- d. 5% Bid bond
- e. Signed addendum
- f. Acknowledge addendum on bid form
- g. Sign bid form
- h. Complete all required forms in the bid documents

12. Questions/Comments

- a. **A .kmz file of the drain centerline has been included with the meeting minutes email.**
- b. **Stumps are to be grubbed in drain bottom. Stumps may be flush cut on drain banks and along top of bank.**
- c. **Burying is permitted in the drain ROW for the following areas:**
  - i. **Sta. 65+00 to Sta. 85+00**
  - ii. **Sta. 98+50 to Sta. 103+87**
  - iii. **Sta. 105+50 to Sta. 111+00**
- d. **Stumps/woody debris from areas outside of the stationing listed above are not to be buried in these areas. They will need to be hauled off site.**

13. Public Works Commissioner Comments

14. Contact:

Luke O'Brien, P.E.  
Project Manager  
Cell: (989) 280-2109  
[lukeo@spicergroup.com](mailto:lukeo@spicergroup.com)

# New Tamarack Drain

Mandatory Pre-Bid Meeting: 3:00 PM April 17, 2024

Name	Company	Phone	Email
Chris Cramer	Prairie Grain	P: (989) 359-2778	justin@prairiegrain.org
NICK GORNEY	MID-STATE EARTHWORKS	P: (989) 233-4831	NICK@MIDSTATEEARTHWORKSMI.COM
Blake Heinz	Heinz Tree	P: (989) 295-6650	blake@heinztree.com
Craig Wolverton	Zervan Bros Excavation	P: (989) 737-7915	Craig.zervanbros@gmail.com
Ken Nowicki	M?M Excavating	P: (989) 370-4846	Ken@m-mexcavating.com
Marya Colpaert	SCPWC	P: (989) 790-5258	mcolpaert@saginawcounty.com
Brian Wendling	SCPWC	P: (989) 790-5258	bwendling@saginawcounty.com
Alvin Robinson	Kali	P: (989) 233-0102	AROBINSON@KALINC.COM
Dan Jocham	LJ Construction	P: (989) 761-0131	ljconstructionmi@gmail.com
Andy Thomas	JDW	P: (616) 723-3054	Jackson dirt works @ <del>gmail.com</del> jackson.dirtworks.com
Kurt Vincke	Vincke & Co	P: (989) 239-8139	kurtvincke@vincke.com
LUKE O'BRIEN	SGI	P: (989) 280-2109	LUKEO@SPICERGROUP.COM
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